

NOTICE OF INTENT TO ADOPT A GROUNDWATER SUSTAINABILITY PLAN



1810 E. Hazelton Avenue  
P. O. Box 1810  
Stockton, CA 95201

(209) 468-3089  
[ESJgroundwater@sjgov.org](mailto:ESJgroundwater@sjgov.org)  
[esjgroundwater.org](http://esjgroundwater.org)

August 16, 2019

Via email and U.S. mail

To Whom it May Concern:

**SUBJECT: NOTICE OF INTENT TO ADOPT A GROUNDWATER SUSTAINABILITY PLAN**

On behalf of the Groundwater Sustainability Agencies (GSAs) comprising the Eastern San Joaquin Groundwater Authority (referred to herein as the ESJ GWA and as listed below), pursuant to California Water Code Section 10728.4, the ESJ GWA, on behalf of its member agencies, hereby gives notice to the legislative body of any City, County, or Public Utilities Commission-regulated company within the geographic area covered by the pending Eastern San Joaquin Groundwater Subbasin Groundwater Sustainability Plan (GSP) that its member GSAs intend to adopt the GSP for the Eastern San Joaquin Groundwater Subbasin (Basin No. 5-022.01). A map of the GSP area is included herein.

Interested parties may provide comments on the Public Draft GSP during the scheduled public comment period, July 10 through August 25, 2019. Information regarding the Draft GSP has been posted on the ESJ GWA website at [www.esjgroundwater.org](http://www.esjgroundwater.org). The Draft Plan can be viewed on the website homepage. According to Water Code Section §10728.4: "A groundwater sustainability agency may adopt or amend a groundwater sustainability plan after a public hearing, held at least 90 days after providing notice to a city or county within the area of the proposed plan or amendment. The groundwater sustainability agency shall review and consider comments from any city or county that receives notice pursuant to this section and shall consult with a city or county that requests consultation within 30 days of receipt of the notice."

No sooner than 90 days from the date of this Notice, each of the GSAs identified below will hold a public hearing and consider adopting the GSP. For meeting information and public hearing dates, please refer to the ESJ GWA website.

Should you have any questions about this notice, please contact me by email at [kbalaji@sjgov.org](mailto:kbalaji@sjgov.org) or by phone at (209) 468-3100.

Sincerely,

KRIS BALAJI, PMP, P.E.  
Eastern San Joaquin Subbasin Plan Manager

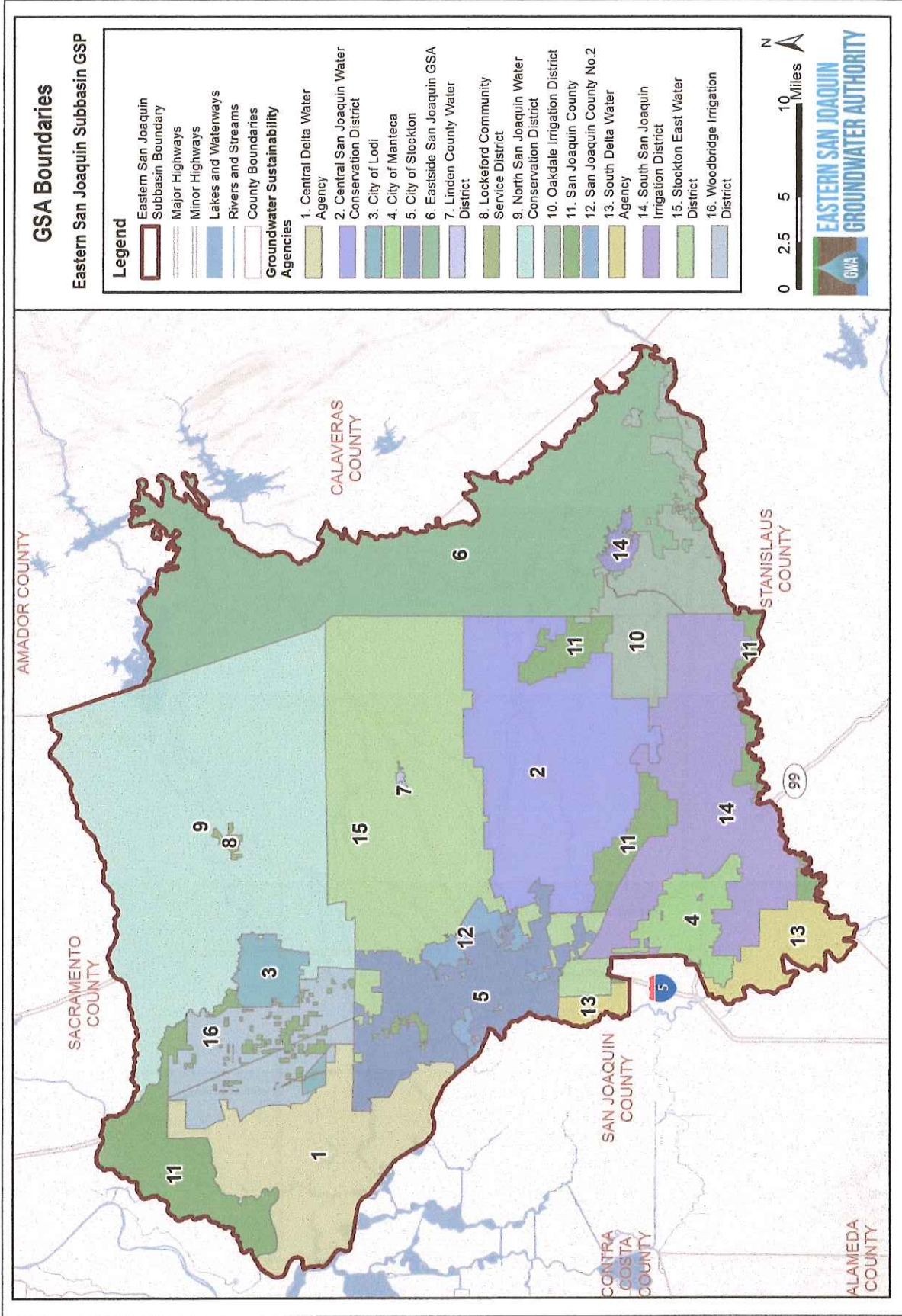
## NOTICE OF INTENT TO ADOPT A GROUNDWATER SUSTAINABILITY PLAN

Eastern San Joaquin Region Plan Manager: Kris Balaji, San Joaquin County

### **GSA:**

- Central Delta Water Agency
- Central San Joaquin Water Conservation District
- City of Lodi
- City of Manteca
- City of Stockton
- Eastside San Joaquin GSA
- Linden County Water District
- Lockeford Community Services District
- North San Joaquin Water Conservation District
- Oakdale Irrigation District
- County of San Joaquin GSA – Eastern San Joaquin 1
- County of San Joaquin GSA – Eastern San Joaquin 2
- South Delta Water Agency
- South San Joaquin GSA
- Stockton East Water District
- Woodbridge Irrigation District

NOTICE OF INTENT TO ADOPT A GROUNDWATER SUSTAINABILITY PLAN



NOTICE OF INTENT TO ADOPT A GROUNDWATER SUSTAINABILITY PLAN

ATTEST:

*Jeanne Galvani*  
CLERK

CENTRAL DELTA WATER AGENCY

AGENCY LEGAL NAME

By: Signature

*8-15-19*

Date

Dante John Nomellini

Printed Name

Manager and Cocounsel

Title

P.O.Box 1461

Address

Stockton, CA 95201

City/State/Zip

ngmplcs@pacbell.net

Email

209 465-3956

Fax

NOTICE OF INTENT TO ADOPT A GROUNDWATER SUSTAINABILITY PLAN

ATTEST:

CLERK



Central San Joaquin WCD  
AGENCY LEGAL NAME

Grant Thompson 8-16-19  
By: Signature Date

Grant Thompson  
Printed Name

President  
Title

11 S. San Joaquin #306  
Address

Stockton, CA 95202  
City/State/Zip

Email

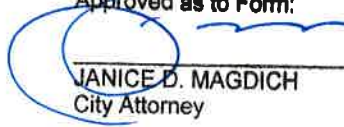
209-466-7953  
Fax

NOTICE OF INTENT TO ADOPT A GROUNDWATER SUSTAINABILITY PLAN

ATTEST:

for Pamela M. Ferris  
CLERK

Approved as to Form:

  
\_\_\_\_\_  
JANICE D. MAGDICH  
City Attorney

City of Lodi  
AGENCY LEGAL NAME  
 8/15/2019  
By: Signature Date

Stephen Schwabauer  
Printed Name

City Manager  
Title

221 West Pine Street  
Address

Lodi, CA 95240  
City/State/Zip

s.schwabauer@lodi.gov  
Email

(209) 333-6807  
Fax



NOTICE OF INTENT TO ADOPT A GROUNDWATER SUSTAINABILITY PLAN

ATTEST:

*E. Blanton*

CLERK



City of Stockton

AGENCY LEGAL NAME

*Laurie Montes*

8/15/19

By: Signature

Date

Laurie Montes

Printed Name

Acting City Manager

Title

425 N. El Dorado Street

Address

Stockton, CA 95202

City/State/Zip

laurie.montes@stocktonca.gov

Email


209-937-7149


Fax



ATTEST:

County of San Joaquin  
AGENCY LEGAL NAME

  
CLERK, Deputy Director, Public Works

  
By: Signature 8/15/19  
Date

Kris Balaji  
Printed Name

Director of Public Works  
Title

1810 E. Hazelton Ave.  
Address

Stockton CA 95205  
City/State/Zip

kbalaji@sjgov.org  
Email


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Fax

NOTICE OF INTENT TO ADOPT A GROUNDWATER SUSTAINABILITY PLAN

ATTEST:

  
CLERK

Eastside San Joaquin Groundwater Sustainability Agency  
AGENCY LEGAL NAME

 8/16/2019  
By: Signature Date

Michael Minkler  
Printed Name

General Manager, CCWD on behalf of Eastside GSA  
Title

P.O. Box 846  
Address

San Andreas, CA 95249  
City/State/Zip

michaelm@ccwd.org  
Email

209-754-1069  
Fax

NOTICE OF INTENT TO ADOPT A GROUNDWATER SUSTAINABILITY PLAN

ATTEST:

CLERK

LINDEN COUNTY WATER DISTRICT  
AGENCY LEGAL NAME

 8/16/19  
By: Signature Date

PAUL BRENNAN  
Printed Name

PRESIDENT / ALTERNATE ADVISORY COMMITTEE  
Title MEMBER

18243 CA-26  
Address

LINDEN, CA 95236  
City/State/Zip

info@lindencwd.com  
Email

(209) 887-3972  
Fax

NOTICE OF INTENT TO ADOPT A GROUNDWATER SUSTAINABILITY PLAN

ATTEST:

Lockeford Community Services District

AGENCY LEGAL NAME

CLERK

By: Signature

Date

Joseph Salzman  
Printed Name

District Manager  
Title

POBox 809  
Address

Lockeford CA 95237  
City / State / Zip

lcsd@softcom.net

Email

n/a

Fax

NOTICE OF INTENT TO ADOPT A GROUNDWATER SUSTAINABILITY PLAN

ATTEST:

CLERK

North San Joaquin Water Conservation  
AGENCY LEGAL NAME District.

8/15/19

By: Signature

Date

Jennifer Spalletta  
Printed Name

General Counsel  
Title

PO Box E  
Address

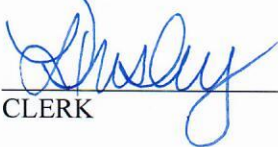
Victor, CA 95253  
City/State/Zip

jennifer@spallettalaw.com  
Email

(209) 224-0349  
Fax

NOTICE OF INTENT TO ADOPT A GROUNDWATER SUSTAINABILITY PLAN

ATTEST:

  
\_\_\_\_\_  
CLERK

OAKDALE IRRIGATION DISTRICT  
\_\_\_\_\_  
AGENCY LEGAL NAME

 08/15/19  
By: Signature Date

Eric C. Thorburn  
\_\_\_\_\_  
Printed Name

ESJGWA JPIA Board Member  
\_\_\_\_\_  
Title

1205 East F Street  
\_\_\_\_\_  
Address

Oakdale, CA 95361  
\_\_\_\_\_  
City/State/Zip

cThorburn@oakdaleirrigation.com  
\_\_\_\_\_  
Email

(209) 847-3468  
\_\_\_\_\_  
Fax

NOTICE OF INTENT TO ADOPT A GROUNDWATER SUSTAINABILITY PLAN

ATTEST:

CLERK \_\_\_\_\_

SOUTH DELTA WATER AGENCY GSA  
AGENCY LEGAL NAME

[Signature] 8/15/19  
By: Signature Date

JOHN HERRICK  
Printed Name

COUNSEL & MANAGER  
Title

1806 W. Kottleman Ln. Ste. L  
Address

Lodi CA 95242  
City/State/Zip

Jherrick@aol.com  
Email

\_\_\_\_\_  
Fax

NOTICE OF INTENT TO ADOPT A GROUNDWATER SUSTAINABILITY PLAN

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\_\_\_\_\_  
CLERK

South San Joaquin GSA

\_\_\_\_\_  
AGENCY LEGAL NAME

*B. W. Nakagawa* 8/15/19

By: Signature

Date

Brandon W. Nakagawa

\_\_\_\_\_  
Printed Name

Water Resources Coordinator

\_\_\_\_\_  
Title

11011 E. HWY 120

\_\_\_\_\_  
Address

Manteca, CA. 95336

\_\_\_\_\_  
City/State/Zip

bnakagawa@ssjid.com

\_\_\_\_\_  
Email

(209) 249-4659

\_\_\_\_\_  
Fax



NOTICE OF INTENT TO ADOPT A GROUNDWATER SUSTAINABILITY PLAN

ATTEST:

  
\_\_\_\_\_  
CLERK

**Stockton East Water District**

AGENCY LEGAL NAME



**08/15/19**

By: Signature

Date

**Melvin Panizza**

Printed Name

**Board President**

Title

**PO Box 5157**

Address

**Stockton, CA 95205**

City/State/Zip

**sewd@sewd.net**

Email

**(209) 948-0333**

Fax

NOTICE OF INTENT TO ADOPT A GROUNDWATER SUSTAINABILITY PLAN

ATTEST:

Issa Librate  
CLERK

Woodbridge Irrigation District  
AGENCY LEGAL NAME

Anders Christensen 8-16-2019  
By: Signature Date

Anders Christensen  
Printed Name

Mgr. / Sec. / Treas  
Title

PO Box 580  
Address

Woodbridge, CA 95258  
City/State/Zip

widirrigation@gmail.com  
Email

209-625-8663  
Fax